Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE

AMERICAN ANTHROPOLOGIST.

PUBLISHED UNDER THE AUSPICES OF THE

ANTHROPOLOGICAL SOCIETY OF WASHINGTON.

VOLUME V.

Reprinted by permission of the original publishers
KRAUS REPRINT CORPORATION, NEW YORK 17, N.Y.
1964

CONTENTS OF THE VOLUME.

	Page.
1. Siouan Onomatopes. By J. Owen Dorsey	1
2. A Few Tusayan Pictographs. By J. Walter Fewkes	9
3. Aboriginal Geographic Names in the State of Washington. By Myron Eells	27
4. Notes on the Chemakum Language. By Franz Boas	37
5. Reports of the Delegates to the Congrès Géologique International	45
6. Dances of the Hupa Indians. By Chas. E. Woodruff	53
7. Improved Cherokee Alphabets. By James Mooney	63
8. A Kiowa Mescal Rattle. By James Mooney	64
9. Studies in Aboriginal Decorative Art. I. By William H. Holmes	67
10. Some Interesting Mounds. By Gerard Fowke	73
11. The Utilitarian Character of Dynamic Sociology. By Lester F. Ward	97
12. The Lā'-lā-kōn-ta: A Tusayan Dance. By J. Walter Fewkes and J. G. Owens	105
13. Legend of the Founding of the Iroquois League. By J. N. B. Hewitt	131
14. Studies in Aboriginal Decorative Art. II. By William H. Holmes	149
15. Early Blackfoot History. By George Bird Grinnell	153
16. Materials, Apparatus, and Processes of the Aboriginal Lapidary. By Joseph D. M'Guire	165
17. The Law of Torture: A Study in the Evolution of Law. By James C. Welling	193
18. The Mam-zrau'-ti: A Tusayan Ceremony. By J. Walter Fewkes and A. M. Stephen	217
19. The Modern Apotheosis of Nature. By Swan M. Burnett	247
20. The Nomenclature and Teaching of Anthropology. By Daniel G. Brinton (with remarks by J. W. Powell)	263
21. The Villard-Bandelier South American Expedition. By Frank Hamilton Cushing	273
22. Manual Concepts: A Study of the Influence of Hand-usage on Culture-growth. By Frank Hamilton Cushing	289
23. The "Montezuma" of the Pueblo Indians. By Adolf F. Bandelier	319
24. Comparative Chronology. By W J McGee	327
25. A Study in Butts and Tips. By Washington Matthews	345

Page.
26. The Panamint Indians of California. By FREDERICK VERNON COVILLE 351
27. Notes upon Some Geometric Earthworks, with Contour Maps. By W. H. HOLMES 363

MISCELLANEA.

Stone circles in North Dakota, 8;—A Yamassee covenant, 26;—Meaning of the word "Arikara," 35;—Marriage custom in eastern Kentucky, 36;—Phebe bird in Iroquois mythology, 36;—Curious belief in regard to an earthquake, 36;—The Masarwa of the Kalahari desert, 44;—Kites in the Solomon islands, 44;—Natchez, 51;—Tutelo, 52;—A sun-myth and the tree of language of the Iroquois, 61;—The throwing-stick in California, 66;—Historical American exhibition, 72;—Metal-working in New Guinea, 82;—Quarterly bibliography of anthropologic literature, 83;—Abstract of proceedings of the Anthropological Society, 89;—Book notices, 91;—Dr. John Gilmary Shea,104;—A new journal, *Le Congo Illustré*, 130;—Arrow with "foreshaft" in southeastern Mexico, 130;—Jacobsen's expedition to the Amur, 130;—Tobacco and betel in Mindanao, 158;—Cannon in the East Indies, 148;—Modesty and clothing in Africa, 152;—Exploration of the Orinoco, 176;—Death of General Mariano Jiménez, 176;—Quarterly bibliography of anthropologic literature, 177;—Book notices, 184;—Brazilian ethnography, 186;—Ninth international congress of Americanists, 187;—Iroquois game of la crosse, 189;—Migration of the Taos Indians, 191;—Kansu: a Sioux game, 215;—Meyer on nephrite and jadeite, 245;—Sale of human milk by the Hupa, 246;—Taboo of names by the Malagasy, 262;—Kiowa name changes, 272;—Lake dwellings in Ireland,272;—Quarterly bibliography of anthropologic literature, 277;—A primitive drum, 282;—Book notice, 283;—Nadaillac on intelligence in animals, 284;—Australian sorcery practices, 287;—Guatuso mortuary customs, 287;—Borrowed ceremonials, 288;—Human sacrifice in New Guinea, 288;—Rochester meeting of the A. A. A. S., 317;—Sacrifices to departed souls in New Britain, 318;—Social status of Pueblo women, 326;—"Der Yumasprachstamm," 326;—Raising and falling of the sky in Iroquois mythology, 344;—Tabu of the cow by the Shîns, 344;—Khé superstition regarding the Colobus monkey, 350;—The fish in local onomatology, 361;—Ornaments of human teeth and bones, 362;—Quarterly Bibliography of anthropologic literature, 374;—Orientation of Mashonaland temples, 380;—Book notices, 381.